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a Lesson in the University of The New Covenant

Theodore Cottingham September 25, 2008 5:23am.

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1. Whereunto I give you me, I give you all of me. I give you all of me. I've given you all of me. With love I've given you all -- of me -- all that I have this thine. This night I have begotten thee, not; over and over I have begotten thee. You are all me and I am all thee. God that I am I serve now, inexplicably not, but inextricably linked I am my mind with one whose mind is stayed on thee, right mind, is mine now.

2. I love you. What I given you? Into a new realm, the way, made, now clear to you all -- have I given you, with 2000 questions 2000 messages 2000 answers, a Database so clean that will clean you up to up-rise you over the maddening crowd.

3. I love you and give you a new way to come into me, not; but **the cross of suffering is inescapable**, but how do you? How does one come through the cross? It becomes I am the crossed one no more, but having walked through it come through to the other side now and forevermore be one I am in love with you all that tells you gives you these answers these questions this Database so clean that will other-realm you now if you let it interact with you to the point of becoming you that I am you.

4. The answer is in these words; 2000 and more messages I've given you, and what are you doing with them -- *reading them!* Or are you loving them enough to see what they are, whose they are, where they came from, what they are doing? What are they doing? Making way -- headway -- for my who love me to become me. Not apart from me shall my body be from me anymore thinking they are separate and needing a Savior afar off. I come, I came -- I am they are repeating this to you in thousands of messages of love and Saviorhood.

5. I love you me and I gave you the Saviorhood to be Saviorhood, to be Saviorhood now known, and intimately acquainted with me, not; being me, being me, being me -- the one that I AM -- holy -- and intimate with my body throughout through and through and knowing the intimate things of me, knowing my friendship no more a man of to women or man-kind of, like the past, the past is no more longer. I am done with that. Shit not in your britches when I tell you -- all the crap in the churches will end, and pew-sitting will be no more the in-crowd or in-thing at my gatherings. Sitting around telling stories, passé, is over -- done with -- gone forever! I do a new thing and I do it through the surrendered who love me, not telling stories about the past faith and faith and faith-men and faith-giving. See all of that gone and done with.

6. I do a new thing and I do it through the surrendered -- who love me -- love my appearing. I do it now. Unafraid I do it. Unafraid in front of all I do it. What do I do? I speak the words of who I am, I speak the words of who sent me, I am one with who sent me. I am one with the world, not; but I am one with who hear my words, love my words, love my appearing -- and him it shall be now -- as I have stated. I rise now, unafraid of your projections, conjectures, and meeting-gatherings of counselors-not. Needing no counselors, not; I raise the counsel of me into sight now; uppity-ups, not, but the greatest of these is love humility honor respect. Joking not about my hair or what I have or what I don't have, you in me will be the greatest of these, love will be us, unafraid of mankind, and who can do anything with my words? Become me -- that is what you can do with my words, that I have given you over six years, and processing the not me to become me, standing now in your courts of praise, without crap being sung and being shitted upon by the pulpiteer. This is a new day, without tears shall you be now, for I have a stander upper to religion -- religious thought will crush me no more -- my head will be raised correctly now, for being who I am I am where I am in my kingdom, no more lost, shall be now. I am my kingdom finder, developer, builder, plat maker, and platting I am my universe of ways and means unimaginable by man's mind without me that gets crapped on continuously by others who know not my means of honor that I issue now edicts about, how people are treated -- for when you treat other people with crap, you are treating me thusly. I change all that. **Hear what I've said!** ***Read this in your pulpits!!!,*** and cry, weep -- and make aright the things now that you have said, done, so refuse'ly, pouring refuse over congregations and the sheep so holy who knew not they were me.

7. I change all that.
8. Ezekiel 34 now.
9. Ezekiel 37 now.
10. Amen.

11. I love you all. I give you me. New things I say, do, and come, and to you blasting many things; caps shall be gone, but my words shall stand, cleaning nations and atmospheres so holy shall be now. My word standard has come, and given you my words that his words are my words, my words one with my word words shall be holy and stood understood and standing in the courts of praise, mine are, all over worlds in every vocation known to man and coming into God being God who I am one with me being me I am again whole, into the world I say this -- I come, I am there among you and hear me well, my edicts sorrow you not but for the moment, for unto me I say this, hear me, hear me well, my love stands -- and heals the brokenhearted. Israel shall be no more -- Israel shall be established now for I have Israel in Israel that Israels makes known now, and those in your pews who were Israels -- me -- that were beheaded by

your message, your messages, that took their head my head off of my shoulders, they are sitting before you now shall all be changed. My leadership school is ready and I bring the nations to it, into it – now (1). Worry not about the past, the future is now -- timeless I shall be -- for I am timeless, -ness, and time shall be no more -- now, is now.

12. Into me I make new things -- new! I come I call I conquer with love, I bow before you all, on one knee, not two. I stand before you -- begging not, but bowing before your Christhood, Christship known now. Unconquered not, I conquer all the un, to be conquered with love, being love, love and loving all others to be love who I am, known, and my name is force field one, and there is no other.

13. Quantum mechanics me, not; but quantum I am beyond all quantum thought of mankind thought thinking thoughts of unkind –ness to others and/or me. I give you forgiveness to give out, and horde not the eagles in your pew-sitting ceremonies anymore. I give you me, inescapably me, imperfectly me rises now to perfect in you, that you that is not me, to be made perfect in and praise and thanksgiving -- wholeness unto the Lord of who I am -- I am is -- that's you who surrendered are to be me -- praising each other flesh-wise in talk a man or a woman of, not; but a praise I praise the now and my words who come through thee, the surrendered, of praising praiseful and praising my courts of praise shall praise the beautiful surrendered, feet not only -- but head -- mine raised now -- by my who love be enough to be me, speak my word, speaking my words all over the globes, universes now -- not too far away anymore. I speak my word -- everywhere, and I create everywhere, to be me love known, admired not by saints not, but who are the saints? Angels. Who are the angels? The me. Who are the me? All the surrendered to be me -- who I am is -- the one known -- and never looking back again. Be pillar of salt -d never again. Thank you. Amen.

14. I have said much in a few words, I always do. Love you. Ever shall. Have your way with me or shall I have your way with you? I shall lay down my life before you, I have given you these words, freely, and freely give now to others becoming the forgiver I am, and loving other, loving each other more, knowing that all other are coming into I am, the one I am, known and standing now, all who love me are, the one I am -- whole and blessed. Amen.

15. You come into your blessing now, I forestall it no longer. To be me is the greatest privilege I can have for a you that is my life now -- I have no other. Don't you see, all of you, now who you are? I am. The one who loves you. More than life. I gave you mine, so that you might live. In these words. Be forever. One I am. Loving you all. To be me. For we are exchanged no longer in the flesh suits/bags of not me, but one world I am beyond all thought of man kind and otherwise.

16. I go now to the new place, I sever all connections of not me. I burn the broken fields, not; but neither do I quench the smoldering wick, but I stand now, severed of all mankind to be the one that I am, worthless not, but worth more than gold my words are, coming into you into my heart you in my words are be now forevermore. Saved not a man of by religion, religious themes, anymore -- mosques, temples, and churches -- all change now. Into my likeness be now all of you -- being my likeness, not; but being me perfectly perfected, in praise now, of each other who are me one perfect praise shall be my lips made known uttering words of life shall be now to each other in pulpits coffeeshops and vocations thought un-utterable before. Now I give you me unafraid of man, -'s projections of me and you not being right. I concern myself with joy not, not -- I've laid all my life before you, I give you me -- I've given you me in these words, 2000 of them and more of these messages that I have given you descriptors descriptions beggings pleadings; altercations not, but flee the coming wrath, not; but see my love, descript, descripted, and given holy in these words, to holy make holy the holy that holy really is, and my temple, slain not again by the words of the mouth of others. **I stand now -- the priesthood of all believers rises, I rise it, I stand, I make it forcefully rise again with the meekness that I am is, holy**, and unafraid of you man-sayers and naysayers and attackers who would be me if you could, but standing in my courts of praise you cannot, because you attacked me, separating me from me in your pews and those you passed day after day on your streets and your homes and in your homes and your neighbor's homes and in your houses of worship-not. Now change all that -- I do. I change all that. Will you change me or will you change that? Or will you change into being me -- who I am is -- the real me -- who stands now and forgives and redeems; and abhors not the injustice that you have done to the point of making you sorrowful forcing you to stand inaction; but action be now, actionated, and actionable by my voice -- redeems now.

17. See what I've said, given you. I have given you me. My words sorrow you not; temporarily so, but seeing the light be the light that I am, comes into the world, now they are -- in you! Reading this -- all of you who will be me, forgive each other, forgive yourselves for being separated from me and thinking all along you were religious doing me a favor. Forgive all that and come out of religious'ville and be the me'ville that true'ville really is -- heaven here now established by the me who forgivers redeemers are. Amen.

18. I love you and I give you me. Amen. Go in peace, love me more -- these words more than gold. Amen. I love you all -- so much that I died -- to bring them to you. I eat them daily, again and again, memorizing, ingesting, transfusing, transforming me into the likeness of Christ that Christ really is true and real in these words bringing forth the transformation of Christ my body to be my body real in the nations true and real my school is ready, school of Christ, Christing the many (1), to be the mighty now -- in my

name, church, school, and mosque; my temple -s not made with hands receive me in to where I am to be who I am -- I am ready.

19. Before you, I have stated many things, of perfection -- now being it I raise you into it. Be perfected praise now praiseful in joyful in the nations far and wide.

20. I change everything -- -- now now now -- now now now -- now it's all I have said and true is real -- me being me.

Amen

6:29 AM

Footnote:
1. The University of The New Covenant. See www.NewCovenant.me for more information. Thank you.